

MALAYSIAN TECHNICAL COOPERATION PROGRAMME (MTCP)

Please affix passport size photograph

APPLICATION FORM (ONLINE) 2023

Please type in capital letters using only English Language. Do not leave any space blank. Use "NIL" or "N/A" where applicable

| | | | <u> </u> | | | | i |
|---|------|---|----------------------|---------|------|-----------|---|
| | | FOR OFFI | CIAL US | SE ONLY | , | | |
| | | Referen Receive Checked Recomm by Missi | ed d nendation | : | | YES NO | |
| [| Date | of Course: | | | | | |
| | | | | | | | |
| | | te of birth: | Mandh | | l v. | | |
| | Da | y izenship: | Month | | YE | ear | |
| | Cit | izerisilip. | | | | | |
| | Ge | ender: | | | | | |
| | Ма | rital status: | | | | | |
| | Re | ligion: | | | | | |

2. CONTACT DETAILS

Title of Course:

First Name:

Other Names:

Passport No.:

Expiry Date:

1. PERSONAL DETAILS

Family Name (surname):

City and country of birth:

Type of Passport: (Diplomatic/Official/Regular)

| Mailing Address: | | | Office Address: | | |
|--|--------------|---|-----------------|--------------|--------|
| Mobile: | | | Home: | | |
| | Country Area | Number | | Country Area | Number |
| Office: | Fax: | | Email: | | |
| Country Area Number | Country Area | Number | | | |
| Person to be contacted in case of eme | ergency: | | | | |
| Family Name: Relation: Mobile Number: Address: | | Office Name: Position: Mobile N Address | lumber: | | |
| Email: | | Email: | | | |

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3. EDUCATION

| Name of institution and place of study | Major/Field of study | Years | Degree |
|--|----------------------|-------|--------|
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4. EMPLOYMENT RECORD

| A. Present or most recent post | B. Previous post |
|--|--|
| Employer: | Employer: |
| Years of service (from – to): | Years of service (from – to): |
| Title of your post/position: | Title of your post/position: |
| Type of organization: | Type of organization: |
| Government / Semi Government / Private / NGO | Government / Semi Government / Private / NGO |

| Please describe | briefly your work including | your responsibility. | | |
|-----------------|-----------------------------|----------------------|------------------------|-----------------------|
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| | | *Please co | ontinue on supplementa | ry pages if necessary |
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5. REASONS FOR APPLYING THIS COURSE

| Have you particip | ated in any tra | ining progra | amme in Mala | aysia before? | YES/NO |
|--------------------|-----------------|--------------|-----------------|---------------|-------------------------------------|
| Name of Program | nme: | | | | |
| Organizer: | | | | | |
| Year: | | | | | |
| Have you particip | oated in any M | TCP training | g programme | in Malaysia b | before? YES/NO |
| Name of Course: | | | | | |
| Name of Training | Institute: | | | | |
| Year: | | | | | |
| Tear. | | | | | |
| Please state brief | fly the reasons | for applying | g to this cours | se and how y | ou hope to benefit from the course. |
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| 6. ENGLIS | SH LANGUAGE | PROFICIEN | ICY | | |
| | Excellent | Good | Fair | Basic | Remarks |
| Listening | | | | | |
| Speaking | | | | | |
| Writing | | | | | |
| Reading | | | | | |
| | | | | | |
| Mother tongue : | | | | | |
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APPLICANT'S DECLARATION Name of applicant Representing Country Declare that: All information provided is true, complete and accurate to the best of my belief and knowledge, and that I have not willfully suppressed any material facts; I am medically fit and free from any medical problems which may impair my ability to attend and complete the training; and I grant my portrait right license to MTCP, which is to allow MTCP to shoot photographs and/or videos of my participation to the MTCP and utilize them for the public relation materials of MTCP where and when necessary. Upon successful selection for the training award, I undertake to: a) carry out instructions and abide by such terms and conditions as may be stipulated by the nominating and host governments in respect of this training course; abide by the rules and regulations of the training institution in which I undertake to study in or be trained under; b) submit/present any report which may be required; refrain from engaging in political activities and any form of employment for profit or gain; and discontinue the course should I be found quilty of misconduct or be medically unfit. I fully understand that if I fail to comply with the terms and conditions of the training award, and/or any of the above declarations are found to be untrue, the award will be terminated with immediate effect. Date Signature of applicant

8. TO: GOVERNMENT OF MALAYSIA

| | LETTER OF INDEM | NITY |
|---------------------------------------|----------------------------------|--|
| l | , Passport Number: | having an address at |
| | _, hereby declare that I shall | be personally liable for and shall indemnify the |
| Government of Malaysia and | ag Name of training institute | ainst all liabilities, claims, losses, demands, |
| actions, suits, proceedings, costs or | expenses, in part/total, whatso | pever arising under the laws of Malaysia or |
| common law which may be made or | taken against the Governmen | t of Malaysia and/or Name of Training Institute |
| or incurred or become payable by the | ne Government of Malaysia an | d/orin respect of Name of training institute |
| any medical illness, personal injury | (whether fatal or otherwise), or | the death of any person, by reason of my |
| carelessness, negligence, omission of | or default, in the course of my | training withwhich Name of training institute |
| is appointed by the Government of N | Malaysia. Dated thisday | _of 2023. |
| Signature of applicant |) | |
| Name of applicant |) | |
| Date |) | |
| In the presence of | | |
| Signature of Witness |) | |
| Name of Witness |) | |
| Designation of Witness |) | |
| I/C or Passport No. |) | |
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9. TO BE COMPLETED BY THE NOMINATING GOVERNMENT

| on behall of the Government of | , I | | | |
|---|---|---|----------------------------------|--------------------|
| Certify that: | Country | N | ame of Official | |
| a) I have examined the educational am satisfied that they are authen the applicant is medically fit and mental history; and c) The applicant has attained a lever the course of study/training for w | tic and relate to the applic I free from infectious disea | ant; ise and that, havin ken and written Er | g regard to h | is/her physical an |
| nominate (Dr/Mr./Mrs./Ms.*) | | holding Passpo | rt No.: | for |
| Name and Designation | | Signature | and Official Stan | np |
| Name and Organization | | Country code | Area code | Office tel no. |
| Email address | | Country code | Area code | Office tel no. |
| ENDORSEMENT BY THE NATIONAL FO | CAL POINT INCHARGE OF | TECHNICAL COOP | FRATION | |
| ENDORSEMENT BY THE NATIONAL FO | CAL POINT INCHARGE OF | TECHNICAL COOP | ERATION | |
| ENDORSEMENT BY THE NATIONAL FO Name | CAL POINT INCHARGE OF | | Email Address fficial Stamp) | |
| | CAL POINT INCHARGE OF | | Email Address | |
| Name | CAL POINT INCHARGE OF | (C | Email Address | |
| Name | CAL POINT INCHARGE OF | (C | Email Address Ifficial Stamp) | |
| Designation | CAL POINT INCHARGE OF | (C | Email Address Ifficial Stamp) | Office tel no. |